City Of Sparks Planning Commission Item

| | Meeting Date: June 19, 2014 |
|-------------------------------|--|
| Subject | PCN14012, Public Hearing, consideration and possible action on a rezoning request to change the zoning from R5 (Multiple Family Residential) to PO (Professional Office) on a site approximately 1.6 acres in size located at 2405, 2415 and 2485 Pyramid Way, Sparks, NV. |
| Petition | ner: Method Art Corporation |
| Present | Tion The service of |
| 1 1636iii | ter: Tim Thompson |
| | mendation: The Community Services Department recommends forwarding a recommendation of approval to the City Council of PCN14012; see suggested motions below. |
| Recomm | mendation: The Community Services Department recommends forwarding a recommendation of approval to the City |
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| Recomm Financia Busines | mendation: The Community Services Department recommends forwarding a recommendation of approval to the City Council of PCN14012; see suggested motions below. al Impact: N/A |
| Recommon Financia | mendation: The Community Services Department recommends forwarding a recommendation of approval to the City Council of PCN14012; see suggested motions below. al Impact: N/A ss Impact (per NRS Chapter 237): |

Background / Analysis / Alternatives

See Attached Report.

SUGGESTED MOTIONS

Rezone

I move to forward a recommendation of approval to the City Council for the rezone request associated with PCN14012 to change the zoning on 1.6 acres from R5 (Multiple Family Residential) to PO (Professional Office), adopting Findings Z1 through Z3 and the facts supporting these Findings as set forth in the staff report.

Respectfully Submitted,

Armando Ornelas

City Planner

Prepared By:

Tim Thompson, AICP

Senior Planner

CASE NUMBER(S): PCN14012 REQUESTED ACTION(S): Rezoning PROJECT DESCRIPTION: A request to change the zoning from R5 (Multiple Family Residential) to PO (Professional Office). PROPERTY OWNER: Method Art Corporation **DEVELOPER: Property Owner** APPLICANT: Property Owner LOCATION: Located at 2405, 2415 and 2485 Pyramid Way, Sparks, NV. SITE SIZE: 1.6 acres **EXISTING ZONING:** R5 (Multiple Family Residential) PROPOSED ZONING PO (Professional Office) **EXISTING LAND USE:** Office Professional (OP) PROPOSED LAND USE: N/A WARD INFORMATION: Ward 2 - Ed Lawson

APPLICABLE REGULATIONS:

*A PUBLIC HEARING IS REQUIRED

S.M.C. 20.19 (Amendments); City of Sparks Master Plan;

BACKGROUND:

In 1995, the City Council approved a Special Use Permit (SP950022) for the establishment of the Masonic Lodge and office buildings on the northwest corner of Pyramid Way and York Way.

An amendment to the Special Use Permit was approved by the City Council in 1999 (SP990022). The original approval included a condition which restricted the hours of operation for the office component of the development. The amendment allowed the property owner to extend the hours of operation specifically for Building B.

ANALYSIS:

The proposed zone change is intended to provide greater flexibility with regard to the number of allowable uses. Currently, the zoning is R5 (Multiple Family Residential). By changing the zoning to PO (Professional Office), the zoning will be consistent with the master plan land use designation. The property owner may also benefit from some additional non-residential uses which are permitted in the PO zoning district. Following is a table that demonstrates the differences in uses between the R5 and PO zoning districts:

| | R5 Zoning | PO Zoning |
|--|---|---|
| Uses permitted without a special use permit: | Two-family dwellings multiple-family residential developments of up to one hundred and ten dwellings units accessory buildings renewable energy production – private in home child care for the number of children one care giver may care for in accordance with the rules and regulations for child care facilities adult care facilities. | Professional and medical offices and medical clinics banks and other similar financial institutions renewable energy production – private in-home child care for the number of children one care giver may care for in accordance with the rules and regulations of child care facilities. |
| Uses Permitted in compliance with standards in S.M.C. 20.42: | Temporary sales office trailers model home complexes construction yards. | Drive-through businesses that do not exceed 17 hours of operation in any 24 hour period accessory uses Adult Day Care. |
| Uses requiring a special use permit: | Boarding or rooming houses child care facilities requiring more than one care giver offices and clinics temporary subdivision sales offices model homes and construction yards Churches private recreation clubs public utility structures home occupations multiple family residential developments of over one hundred | Office projects over 50,000 square feet gross floor area child care facilities requiring more than one care giver drive-through businesses single or multi-family residential dwellings (must conform to requirements for R3 districts) churches assisted living facilities health clubs private recreation clubs and facilities. |

| | and ten (110) dwelling units | |
|---|-------------------------------------|-----|
| | | |
| | nature | |
| | structures over thirty-five feet in | |
| | height | |
| • | development on any lot or parcel | |
| | abutting any R-1 district | |
| | accessory commercial uses | |
| | schools | • • |

As can be seen in the table above, the uses included in each zoning district are similar in nature. Banks, health clubs, and drive-through businesses appear to be the only "new" uses which would be permitted if the rezone is approved.

Because the proposed rezone would bring the zoning into conformance with the existing land use designation, staff can make all the applicable findings to support the request.

Therefore, staff suggests forwarding a recommendation of approval to the City Council for the proposed rezone request.

<u>Rezone</u>

FINDING Z1:

The request, as submitted, is consistent with the City of Sparks Master Plan.

RELATIONSHIP TO THE MASTER PLAN

1. The development is located within an area that has the Master Plan Land Use designation of Office Professional (OP). Predominant uses within the Office Professional land use designation are offices for professional services, medical offices, medical clinics, banks, financial institutions or of a general business nature with accessory commercial uses and ancillary uses. Large office parks, child care, drive through businesses, and single or multiple family residential uses may be permitted by discretionary action in these designated land use areas. The Planned Development overlay may be applied to any area designated OP for entitlement and construction.

Office Professional uses are found scattered throughout the urbanized area but are especially common in the near vicinity of clinics,

hospitals, commercial activities and major streets in the City and the City's Sphere of Influence Area boundary.

These districts function well as a buffer between commercial and residential activities. The size of OP structures can vary considerably. They may be located in converted houses or other building structures; therefore, the size of utilities, public parking, landscaping and ancillary services will vary accordingly. Office uses should be constructed on physically suitable sites where environmental hazards do not exist.

- 2. The Land Use Plan Goals and Policies in the 2002 Master Plan update that are relevant to this proposal include:
 - "GOAL LU1: To create a growth pattern which assures flexible, feasible and efficient developments and which includes natural and cultural amenities."

"POLICIES

- LU1a. The City will support a preferred growth pattern which applies consistent and uniform standards to areas planned for similar uses.
- LU1b. The City will ensure that development is in accord with the Master Plan and other land use controls to accomplish growth management goals.
- LU1c. The City will approve development plans which address conditions unique to the developing area to minimize impacts to adjacent properties and assure protection of natural and cultural resources."

"ACTION STRATEGIES

- 1. Apply appropriate sections of the City's Municipal Code to all development proposals.
- 2. Allow only developments which meet the proper land use designation of the City's Master Plan and the Regional Master Plan.
- 3. Review all projects in relation to their geographic location, impacts to adjacent communities, fiscal impact and mitigation measures to protect natural and cultural resources. Apply specific conditions of approval tailored for each development proposal.

FINDING Z2:

The project is consistent with the surrounding existing land uses.

SURROUNDING LAND USES & ZONING

• North: General Commercial (GC); PD (Planned Development – Crestgate Pyramid)

• East: Low Density Residential (LDR) – Single Family Residential; R1-6 (6,000 sq.

ft. minimum lot size)

South: Office Professional (OP); PO (Professional Office)

• West: Low Density Residential (LDR) - Single Family Residential; R1-6 (6,000 sq.

ft. minimum lot size)

According to the Sparks Master Plan, "Office Professional uses are found scattered throughout the urbanized area but are especially common in the near vicinity of clinics, hospitals, commercial activities and major streets in the City and the City's Sphere of Influence Area boundary." The master plan goes on to say, "these districts function well as a buffer between commercial and residential activities."

This property meets the locational criteria established in the master plan document as evidenced by the Master Plan Land Use Designation of Office Professional. Staff can support the proposed zone change because it will bring the zoning into conformance with the master plan land use designation.

FINDING Z3:

Public notice was given and a public hearing held per the requirements of the Sparks Municipal Code.

Public notice was given per the requirements of the Sparks Municipal Code and the Nevada Revised Statutes. The Planning Commission and the City Council meetings function as the public hearings for this item.

METHOD ART CORPORATION

| Business Entity Information | | | | |
|-----------------------------|---------------------|--------------------------|------------|--|
| Status: | Active | File Date: | 2/7/2002 | |
| Туре: | Foreign Corporation | Entity Number: | C3170-2002 | |
| Qualifying State: | CA | List of Officers Due: | 2/28/2015 | |
| Managed By: | | Expiration Date: | | |
| NV Business ID: | NV20021225191 | Business License Exp: | 2/28/2015 | |

| Additional Information | |
|------------------------|--|
| Central Index Key: | |

| Name: | ALLIANCE COMMERCIAL REAL ESTATE MANAGEMENT SERVICES, LLC | Address 1: | 50 W LIBERTY ST 4TH FLOOR WEST TOWER |
|--------------------|--|--------------------|---|
| Address 2: | | City: | RENO |
| State: | NV | Zip Code: | 89501 |
| Phone: | | Fax: | |
| Mailing Address 1: | | Mailing Address 2: | |
| Mailing City: | | Mailing State: | NV |
| Mailing Zip Code: | | | |
| Agent Type: | Noncommercial Registered Age | nt | |

| Financial Information | | | | |
|---|----------|-----------------|-----|--|
| No Par Share Count: | 2,500.00 | Capital Amount: | \$0 | |
| No stock records found for this company | | | | |

| Officers Include Inactive Officer | | | |
|-----------------------------------|------------------|------------|-----|
| Director - STANL | EY R BROWN | | |
| Address 1: | 321 13TH ST | Address 2: | |
| City: | HUNTINGTON BEACH | State: | CA |
| Zip Code: | 92648 | Country: | USA |
| Status: | Active | Email: | |
| President - BRYN | IN E MINER | | |
| Address 1: | 3868 BOWERS DR | Address 2: | |
| City: | RENO | State: | NV |
| Zip Code: | 89511 | Country: | USA |
| Status: | Active | Email: | |
| Secretary - BRYN | IN E MINER | | |
| Address 1: | 3868 BOWERS DR | Address 2: | |
| City: | RENO | State: | NV |
| Zip Code: | 89511 | Country: | USA |

| Status: | Active | | Email: | |
|------------------|----------------|---|------------|-----|
| Treasurer - BRYN | IN E MINER | *************************************** | | |
| Address 1: | 3868 BOWERS DR | | Address 2: | |
| City: | RENO | | State: | NV |
| Zip Code: | 89511 | | Country: | USA |
| Status: | Active | | Email: | |

| Action Type: | Foreign Qualification | | |
|---------------------------|-------------------------|-----------------|--|
| Document Number: | C3170-2002-001 | # of Pages: | 2 |
| File Date: | 2/7/2002 | Effective Date: | |
| (No notes for this action | n) | | |
| Action Type: | Initial List | | |
| Document Number: | C3170-2002-005 | # of Pages: | 2 |
| File Date: | 2/25/2002 | Effective Date: | |
| (No notes for this action | n) | | |
| Action Type: | Annual List | | |
| Document Number: | C3170-2002-004 | # of Pages: | 1 |
| File Date: | 1/29/2003 | Effective Date: | |
| (No notes for this action | n) | | |
| Action Type: | Annual List | | |
| Document Number: | | # of Pages: | 1 |
| File Date: | 8/20/2004 | Effective Date: | |
| List of Officers for 2004 | to 2005 | | <u> </u> |
| Action Type: | Registered Agent Change | | |
| Document Number: | | # of Pages: | 1 |
| File Date: | 10/22/2004 | Effective Date: | |
| ROBERT L. BACHMAN, | ESQ. BLDG. C, #12 | | |
| 3431 E. SUNSET RD. LA | S VEGAS NV 89120 SMM | | the state of the s |
| Action Type: | Annual List | | |
| Document Number: | 20050051639-01 | # of Pages: | 1 |
| File Date: | 2/17/2005 | Effective Date: | |
| (No notes for this action | 1) | | |
| Action Type: | Annual List | | |
| Document Number: | 20060254301-53 | # of Pages: | 1 |
| File Date: | 4/22/2006 | Effective Date: | |
| (No notes for this action | 1) | | |
| Action Type: | Annual List | | |
| Document Number: | | # of Pages: | 1 |
| File Date: | 12/31/2006 | Effective Date: | |
| (No notes for this action | 1) | | |
| Action Type: | Annual List | | |
| Document Number: | 20070836342-05 | # of Pages: | 1 |
| File Date: | 12/7/2007 | Effective Date: | |
| (No notes for this action | | | |
| Action Type: | Annual List | | |
| Document Number: | 20090637107-75 | # of Pages: | 4 |
| Document Number: | | | |

| (No notes for this action | 1) | | |
|---------------------------|-------------------------|-----------------|---|
| Action Type: | Registered Agent Change | | |
| Document Number: | 20090746973-67 | # of Pages: | 1 |
| File Date: | 10/14/2009 | Effective Date: | |
| (No notes for this action | n) | | |
| Action Type: | Annual List | | |
| Document Number: | 20100048999-92 | # of Pages: | 1 |
| File Date: | 1/14/2010 | Effective Date: | |
| FEB 10-11 no biz | | | |
| Action Type: | Annual List | | |
| Document Number: | 20110057990-14 | # of Pages: | 1 |
| File Date: | 1/25/2011 | Effective Date: | |
| 11-12 | | | |
| Action Type: | Annual List | | |
| Document Number: | 20120123227-02 | # of Pages: | 1 |
| File Date: | 2/22/2012 | Effective Date: | |
| (No notes for this action | 1) | | |
| Action Type: | Registered Agent Change | | |
| Document Number: | 20120571482-82 | # of Pages: | 1 |
| File Date: | 8/20/2012 | Effective Date: | |
| (No notes for this action | 1) | | |
| Action Type: | Annual List | | |
| Document Number: | 20130002836-35 | # of Pages: | 1 |
| File Date: | 1/2/2013 | Effective Date: | |
| (No notes for this action | 1) | | |
| Action Type: | Annual List | | |
| Document Number: | 20140026515-76 | # of Pages: | 1 |
| File Date: | 1/13/2014 | Effective Date: | |
| 14-15 | | | |



| BILL NO. | | INTRODUCED | BY | COUNCIL | |
|-----------|----|------------|----|---------|-----|
| ORDINANCE | NO | PCN14012 | | METHOD | ART |
| | | CORPORATI | ON | | |

A GENERAL ORDINANCE REZONING REAL PROPERTY OWNED BY METHOD ART CORPORATION FROM R5 (MULTIPLE FAMILY RESIDENTIAL) TO PO (PROFESSIONAL OFFICE) ON 1.6 ACRES GENERALLY LOCATED AT 2405, 2415 AND 2485 PYRAMID WAY, SPARKS, NV.; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:

SECTION 1: The property described in Exhibit "A" and shown in Exhibit "B", which is attached hereto and incorporated herein by reference, situated in the City of Sparks, County of Washoe, State of Nevada, is hereby changed from R5 (Multiple Family Residential) to PO (Professional Office) zoning classification.

- SECTION 2: The zoning map of the City of Sparks is hereby amended in accordance with the rezoning herein.
- **SECTION 3:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.
- **SECTION 4:** The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law and to record the plan certified herein as provided by law.
- **SECTION 5:** This ordinance shall become effective upon passage, approval, and publication.
- SECTION 6: The provisions of this ordinance shall be liberally construed to effectively carry out its purposes in the

interest of the public health, safety, welfare and convenience.

SECTION 7: If any subsection, phrase, sentence or portion of this section is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

SECTION 8: The City Council finds that this ordinance is not likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, or is otherwise exempt from Nevada Revised Statutes Chapter 237.

| 2014, | <pre>PASSED AND ADOPTED this by the following vote of</pre> | | | , | |
|----------------|---|-------|---------------------------------|-------------|--|
| | AYES: | | | | |
| | NAYS: | | | | |
| | ABSENT: | | | | |
| | ABSTAIN: | | | | |
| | APPROVED this d | ay of | | , 2014 by: | |
| | | GENO | MARTINI, Mayor | *********** | |
| ATTEST: | | APPRO | APPROVED AS TO FORM & LEGALITY: | | |
| | | | | | |
| TERESA GARDNER | | | CHESTER H. ADAMS | | |
| City Clerk | | | City Attorney | | |

EXHIBIT "A"

FOR APN 027-281-17

All that certain real property situate within a portion of the Southeast One-Quarter (SE 1/4) of Section Thirty-Two (32), Township Twenty (20) North, Range Twenty (20) East, Mount Diablo Meridian, City of Sparks, Washoe County, Nevada, further described as being Parcel B of Parcel Map No. 3235, recorded on July 25, 1997, as File No. 2120075, filed in the Official Records of Washoe County, Nevada, and being more particularly described as follows:

BEGINNING at the northeast corner of said Parcel B, also being on the westerly right-of-way line of Pyramid Way;

THENCE departing said corner and along said westerly right-of-way line, South 02°16'43" West a distance of 360.31 feet to the beginning of a tangent curve;

THENCE 30.91 feet along the arc of a 20.00 foot radius curve to the right through a central angle of 88°33'11" to the northerly right-of-way line of York Way;

THENCE along said northerly right-of-way line, North 89°10'06" West a distance of 53.40 feet to the beginning of a tangent curve;

THENCE continuing along said northerly right-of-way line, 94.96 feet along the arc of a 430.00 foot radius curve to the right through a central angle of 12°39'12";

THENCE North 76°30'54" West a distance of 54.23 feet to the beginning of a tangent curve; **THENCE** 50.30 feet along the arc of a 490.00 foot radius curve to the left through a central angle of 05°52'54";

THENCE departing said northerly right-of-way line and along the westerly line of said Parcel B, North 01°13'13" East a distance of 152.68 feet;

THENCE departing said westerly line and along the line common to said Parcel B and Parcel A of said Parcel Map No. 3235, South 88°23'08" East a distance of 92.61 feet;

THENCE continuing along said common line, North 46°13'13" East a distance of 125.00 feet; THENCE North 01°13'13" East a distance of 111.00 feet to the northerly line of said Parcel B; THENCE along said northerly line, South 88°23'08" East a distance of 95.79 feet to the POINT OF BEGINNING:

Containing 69,406 square feet of land, more or less.

The basis of bearings for this legal description is identical to that as shown on said Parcel Map No. 3235.

Note: A field boundary survey was not conducted for the preparation of this legal description. This was compiled using record data only.

KEVIN M.

Prepared by:

Wood Rodgers, Inc. 5440 Reno Corporate Dr.

Reno, NV 89511

Kevin M. Almeter, P.L.S. Nevada Certificate No. 19052

